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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6897**

| SERIAL NUM  | IBER FILING or 371(c)   |  |    | CLASS               | GRO | OUP ART        | UNIT                                  | ATTORNEY DOCKET |                       |  |  |
|---|---|--|----|---------------------|-----|----------------|---------------------------------------|-----------------|-----------------------|--|--|
| 09/828,44   | 44 04/06/20   |  |    | 705                 |     | 3714           |                                       | 21631-0009      |                       |  |  |
|   | RULE  |  |    |                     |     |                |                                       |                 |                       |  |  |
| APPLICANTS  Curt V. Avallone, Scituate, MA;  Jacob D. Mark, Newton, MA;                                       |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| ** CONTINUING DATA **********************************   |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/19/2001  |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance                     |   |  |    | STATE OR<br>COUNTRY |     | HEETS<br>WINGS | TOTAL<br>CLAIMS                       |                 | INDEPENDENT<br>CLAIMS |  |  |
| /erified and     /PIERRE E ELISCA/     P.E       Acknowledged     Examiner's Signature     Initials           |   |  | MA |                     | 3   | 43             |                                       | 6               |                       |  |  |
| ADDRESS   |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| MCNEES WALLACE & NURICK LLC<br>100 PINE STREET<br>P.O. BOX 1166<br>HARRISBURG, PA 17108-1166<br>UNITED STATES |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| TITLE   |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| Methods and systems for providing personalized information to users in a commercial establishment             |   |  |    |                     |     |                |                                       |                 |                       |  |  |
|   | ☐ All Fees ☐ 1.16 Fees (Filing)   |  |    |                     |     |                |                                       |                 |                       |  |  |
|   |   |  |    |                     |     |                |                                       |                 |                       |  |  |
| FILING FEE<br>RECEIVED  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |    |                     |     |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |  |
| 1494  |   |  |    |                     |     |                | ☐ 1.18 Fees (Issue)                   |                 |                       |  |  |
|   |   |  |    |                     |     |                |                                       | Other           |                       |  |  |
|   |   |  |    |                     |     |                | ☐ Credit                              |                 |                       |  |  |
|   |   |  |    |                     |     |                |                                       |                 |                       |  |  |